

OFFICE OF THE PRINCIPAL: NABAKRUSHNA CHOUDHURY C.T.E., ANGUL

No...../dt.....

**ADVERTISEMENT FOR ENGAGEMENT OF
HEALTH AND PHYSICAL EDUCATION INSTRUCTOR
IN THE COLLEGE FOR THE SESSION, 2023-24**

WALK IN INTERVIEW

Applications are invited from interested candidates for engagement of Health and Physical Education Instructor in NKCCTE, Angul. The details of modalities for engagement of Health and Physical Education Instructor are available in the college website. (<https://nkccteangul.ac.in/>).

The candidates are required to send their filled in application forms to the office of the undersigned through Registered/Speed post and attend the Interview physically along with their original documents. No TA/DA shall be allowed for the purpose. The authority reserves the right to accept/reject any of all applications without assigning any reason thereof.

- Last date of receipt of application forms : 25.10.2023
- Date of Walk In-Interview : 30.10.2023 (from 11.00 to 4.00 p.m. in the college premises)

PRINCIPAL

**TERMS AND CONDITIONS FOR ENGAGEMENT OF GUEST INSTRUCTOR
(HEALTH AND PHYSICAL EDUCATION)**

1. The Guest Instructor will be engaged on contractual basis.
2. The monthly remuneration of Guest Instructor will be @ Rs.25,000/- per month for a period of seven months in a year i.e. six months to complete the course and one month beyond that to conduct the examination and for evaluation purpose.
3. Minimum qualification for Health and Physical Education Instructor is Master in Physical Education (M. P.Ed.) with Minimum 55% of marks.
4. Preference will be given to retired teachers within 70 years of age.
5. No. vacancy is 1 (One).
6. Suitable candidate will be selected in a walk in Interview conducted by the Selection Committee constituted by this college.
7. The candidate with vigilance case/departmental proceedings/criminal proceedings shall not be considered for engagement as Guest Instructor.
8. The candidates shall apply to the Principal with their bio-data, present and permanent address, copies of educational certificates, bank account No., photograph with their application forms.

Affix
(recent
passport
size colour
photograph
(self-
attested on
the front))

[illegible]

Teaching Experience:

Sl. No.	Name of the Organization	Type of Organization (Govt./Pvt.)	Designation held	Nature of work	Period of Service	
					From	To

DECLARATION

I do hereby declare that all the information given above are true to the best of my knowledge and belief.

Place:

Date:

Full signature of the Applicant