

ROLL NO. 58TA012

CERT. NO. A107174803

SERIAL NO. M 2186271

# Board of Secondary Education, Orissa



## HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that MITALI SWAIN Son/Daughter  
 of NALINI SWAIN (Mother) and BASANTA KUMAR SWAIN (Father)  
 born on 12TH MAY NINETEEN NINETYTWO passed the High School  
 Certificate Examination held in the month of MARCH 2007  
 from CHITRESWARI HIGH SCHOOL CHITRESWARI  
 and was placed in the FIRST Division.

### SUBJECTS OF EXAMINATION

1. FLO- ORIYA
2. SLE- ENGLISH
3. TLS- SANBKRI

4. (MTA & MTG)- MATHEMATICS
5. (SCP & SCL)- SCIENCE
6. (SSH & SSG)- SOCIAL SCIENCE

WORK EXPERIENCE  
 GRADE : A

ART EDUCATION  
 A

HEALTH & PHYSICAL EDUCATION  
 A

THE 5TH DECEMBER, 2008

*Heena*  
 16/12/08  
 HEADMASTER  
 CHITRESWARI HIGH SCHOOL

*Nihar Ranjan Mahapatra*  
 Secretary



# BOARD OF SECONDARY EDUCATION, ORISSA

PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS

2007ASR

SRL NO.

0295781

ROLL NO.

58TA012

ENROLMENT NO.

BAC0060017-05

THIS IS TO CERTIFY THAT  
SON/DAUGHTER OF (MOTHER)  
(FATHER)

MITALI SWAIN  
NALINI SWAIN  
BASANTA KUMAR SWAIN

BORN ON

12TH MAY 19NINETYTWO

APPEARED AT THE

ANNUAL

HIGH SCHOOL CERTIFICATE EXAMINATION, HELD IN

MARCH, 2007

FROM

CHITRESWARI HIGH SCHOOL CHITRESWARI

### SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT

FIRST LANGUAGE		SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS			SCIENCE		
CODE	MARKS	CODE	MARKS	CODE	MARKS	PAP I MTA	PAP II MTG	TOTAL	PAP I SCP	PAP II SCL	TOTAL
FLO	72	SLE	80	TLS	92	75	75	150	65	65	130

SOCIAL SCIENCE			AGGREGATE		RESULT	INTERNAL ASSESSMENT		
PAP I SSH	PAP II SSG	TOTAL	IN FIGURES	IN WORDS		GRADE		
						WE	AE	HE
63	66	129	653	SIX FIVE THREE	1ST	A	A	A

DATE OF PUBLICATION OF RESULT

29TH MAY, 2007

DATE OF ISSUE

2 June  
9/6/07  
**HEADMASTER**  
CHITRESWARI HIGH SCHOOL

DEPUTY SECRETARY

CONTROLLER OF EXAMINATIONS

ROLL NO. 327MC159  
REGN.NO. 042728/2007

SERIAL NO. 230209

CER. SNO 20091119620

**COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA**  
**BHUBANESWAR**



**HIGHER SECONDARY EXAMINATION CERTIFICATE**

I Certify that MITALI SWAIN  
Son/Daughter of Smt. NALINI SWAIN  
& Sri BASANTA KUMAR SWAIN  
of S C S JUNIOR COLLEGE, FURI  
has passed the Higher Secondary Examination in SCIENCE  
held in the month of MARCH 2009 and is placed in the FIRST Division.

**SUBJECTS OF EXAMINATION**

COMPULSORY	ENGLISH MIL ORIYA
ELECTIVES	PHYSICS CHEMISTRY MATHS STATISTICS
ENVIRONMENTAL EDUCATION	B



DATE

COMPARER

HEAD OF THE  
INSTITUTION

SECRETARY

26-MAY-2009



# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR

SERIAL NO. 123201  
09119620



## MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **MITALI SWAIN**  
SON/ DAUGHTER OF **BASANTA KUMAR SWAIN/NALINI SWAIN**  
OF **S C S JUNIOR COLLEGE, PURI** HAS PASSED  
THE **ANNUAL EXAM 2009** AND IS PLACED IN **FIRST** DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER:

ROLL NO. 327MC159	REGN. NO. 042728/07	STREAM SCIENCE (REGULAR)
SUBJECTS	MAX. MARKS	MARKS OBTAINED
ENGLISH	100	66 ZERO SIX SIX
MIL ORIYA	100	77 ZERO SEVEN SEVEN
PHYSICS	70	54 ZERO FIVE FOUR
PHYSICS (PRAC)	30	25 ZERO TWO FIVE
CHEMISTRY	70	49 ZERO FOUR NINE
CHEMISTRY (PRAC)	30	27 ZERO TWO SEVEN
MATHS	100	84 ZERO EIGHT FOUR
STATISTICS	70	36 ZERO THREE SIX
STATISTICS (PRAC)	30	21 ZERO TWO ONE
ENVIRONMENTAL EDUCATION =B		

GRAND TOTAL IN FIGURES **439**

IN WORDS ( FOUR THREE NINE )

PASS MARKS	DIVISION
- Theory 30%	- First 60%
- Practicals 40%	- Second 50%
- Aggregate 35%	- Third 35%

HEAD OF INSTITUTION

CONTROLLER OF EXAMINATIONS

DATE OF PUBLICATION: **26-MAY-2009**

S.No. : 2012033168

Roll No. : 31309009



# Utkal University

## ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ



### DEGREE OF BACHELOR OF SCIENCE

*This is to certify that*

**MITALI SWAIN**

*of* SAMANTA CHANDRA SEKHAR AUTONOMOUS COLLEGE,  
PURI

*having passed the*

**BACHELOR OF SCIENCE**

*Examination of 2012*

*in First Class Honours*

*in Physics with Distinction*

*was this day admitted to the degree.*

ସ୍ନାତକ ବିଜ୍ଞାନ ଯୋଗ୍ୟତା ପତ୍ର

୨୦୧୨ ମସିହାର

ସ୍ନାତକ ବିଜ୍ଞାନ ପରୀକ୍ଷାରେ

ପଦାର୍ଥ ବିଜ୍ଞାନରେ

ପ୍ରଥମ ଶ୍ରେଣୀରେ ସମ୍ମାନ ଓ ନିପୁଣତା ସହ ଉତ୍ତୀର୍ଣ୍ଣ

ସାମନ୍ତ ଚନ୍ଦ୍ର ଶେଖର ସ୍ୱୟଂଶାସିତ ମହାବିଦ୍ୟାଳୟ, ପୁରୀର

ମିତାଲି ସ୍ୱାଇଁଙ୍କୁ

ଅଦ୍ୟ ଏହି ଉପାଧି ପ୍ରଦତ୍ତ ହେଲା ।

ଶୋମେନ୍ଦ୍ର ପଟ୍ଟନାୟକ

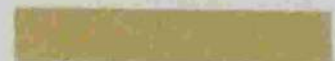
କୁଳପତି

The 25th April, 2013

Utkal University  
Vani Vihar, Bhubaneswar,  
Odisha, India



Vice Chancellor





# S. C. S. AUTONOMOUS COLLEGE, PURI

## UTKAL UNIVERSITY

### MARK SHEET

Examination : +3 FINAL DEGREE EXAMINATION, 2012 (SCIENCE)  
 Name : MITALI SWAIN

Sl. No. : 676  
 Roll No. : 31309009  
 Regd. No. : 48808/09

1st	COMPULSORY					PASS				HONOURS				ELECTIVE						
	Sub.	Paper	F.M.	Et.M.	Ia.M.	Sub.	Paper	F.M.	Et.M.	Ia.M.	Sub.	Paper	F.M.	Et.M.	Ia.M.	Sub.	Paper	F.M.	Et.M.	Ia.M.
Y E A R	First Semester					MATH	I	80+20	32	19	PHY	I	60+15	37	15	Maj.Elect.				
											Pr.	25	20			CHE	I	80+20	42	13
	Second Semester					MATH	II	80+20	59	20	PHY	II	60+15	47	14					
	ENG	I	40+10	21	06						Pr.	25	20							
	MILO	II	40+10	21	08															
2nd	Third Semester					MATH	III	80+20	71	20	PHY	III	60+15	36	15					
	ES		80+20	62	18						Pr.	25	22							
Y E A R	Fourth Semester					MATH	IV	80+20	76	20	PHY	IV	60+15	54	15	Maj.Elect.				
											Pr.	25	18			CHE	II	80+20	39	18
Final	Fifth Semester										PHY	V	60+15	56	14	Min.Elect.				
											VI	60+15	48	15						
											Pr.	50	44			BIO		80+20	45	17
Y E A R	Sixth Semester										PHY	VII	60+15	52	14					
	ISC		80+20	53	18						VIII	60+15	48	15						
											Pr.	50	41							
											Sem	25	20							
											Prj.	75	60							
<b>TOTAL</b>			207			317				740				174						

**GRAND TOTAL 1438 (IN WORDS) ONE FOUR THREE EIGHT**

**RESULT : FIRST CLASS WITH DISTINCTION**

Date of Publication : 5th June 2012

N.B. : F.M - Full Mark, Et.M.- End Term Mark, Ia.M.- Internal Assessment Mark

**PRINCIPAL**

**CONTROLLER OF EXAMINATIONS**



# UTKAL UNIVERSITY


## Provisional Certificate

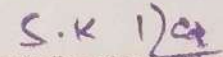
Sl. No. :

A101124656

This is to certify that **MITALI SWAIN**  
bearing Roll No. **212B048** Regd. no. **48808/09**  
appearing from **NALINI DEVI WOMEN'S COLLEGE OF TEACHER EDUCATION, BHUBANESWAR**  
as a **REGULAR** Candidate has passed the **BACHELOR OF EDUCATION**  
Examination of **2013** held in the month of **JANUARY, 2014**  
in **FIRST** Class

N.B. : RESULT PUBLISHED VIDE EC.V/4124/2014 DTD 05.06.14

  
Head of the Department/Principal  
Nalini Devi Women's College  
of Teachers Education

  
Controller of Examinations



# UTKAL UNIVERSITY

## MARK SHEET

Sl. No. : A10011241

Roll No. : Z12B048

Examination BACHELOR OF EDUCATION EXAMINATION, 2013

Registration No. : 48808/09

Name : MITALI SWAIN

College/Dept. HALINI DEVI WOMEN'S COLLEGE OF TEACHER EDUCATION

Papers	Subject	Maximum Marks	Marks Obtained
PAPER-1	TEACHER & EDUCATION IN THE EMERGING INDIAN SOCIETY	100	63
PAPER-2	EDUCATIONAL PSYCHOLOGY	100	70
PAPER-3	SECONDARY SCHOOL ORGANISATION, GUIDANCE & EDUCATIONAL TECH.	100	73
PAPER-4	FUNDAMENTALS OF TEACHING	100	67
PAPER-5	(A) HEALTH, PHYSICAL EDN. & RECREATION / ART & AESTHETIC EDN	50	36
	(B) INTEGRATED EDUCATION FOR CHILDREN WITH SPECIAL NEEDS	50	40
<b>METHODS OF TEACHING</b>			
PAPER-6	GENERAL SCIENCE	100	85
PAPER-7	MATHEMATICS	100	66
PAPER-8	INTERNSHIP IN TEACHING AND PRACTICAL TEACHING		
	(A) GENERAL SCIENCE	100	92
	(B) MATHEMATICS	100	80
PAPER-9	SOCIALLY USEFUL PRODUCTIVE WORK (F.V.P)		A
PAPER-10	WORKING WITH COMMUNITY		A
PAPER-11	ENVIRONMENTAL STUDIES	75+25	53+20
Result :	FIRST CLASS ( SEVEN FOUR FIVE )	TOTAL	1000 745

Principal

H. O. D. ~~Principal~~ Halini Devi Women's College  
of Teachers Education

S.K. [Signature]  
Controller of Examinations





# UTKAL UNIVERSITY

## Provisional Certificate

Sl. No. : A15204140

This is to certify that MITALI SWAIN


bearing Roll No. 25205U142010 Regd. no. 48808/09

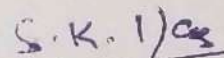
appearing from NALINI DEVI WOMEN'S COLLEGE OF TEACHER EDN., BBSR

as a REGULAR Candidate has passed the MASTER OF EDUCATION

Examination of 2015 held in the month of JUNE, 2015

in FIRST Class

  
Principal  
Head of the Department/Principal  
of Teachers Education  
of Women's College

  
Controller of Examinations



# UTKAL UNIVERSITY

## MARK SHEET

Sl. No. : A152114590

Roll No. : 25205U14010

Examination M.ED. 1ST SEMESTER EXAMINATION, 2015

Registration No. : 48808/09

Name : MITALI SWAIN

College/Dept. MALINI DEVI WOMEN'S COLLEGE OF TEACHER ED., BBSR

Papers	Subject			Maximum Marks	Marks Obtained
<b>CORE COURSES :</b>					
CC I	EDUCATION AS A DISCIPLINE	43	21	75+25	64
CC II	LEARNER AND THE LEARNING PROCESS	60	20	75+25	80
CC III	EDUCATIONAL RESEARCH AND STATISTICS	63	20	75+25	83
<b>SPECIALIZATION : GUIDANCE AND COUNSELLING</b>					
		59	21	75+25	80
<b>TEP-I: TEACHER EDUCATION AT ELEMENTARY AND SECONDARY LEVELS</b>					
		58	19	75+25	77
<b>RESEARCH BASED ACTIVITIES :</b>					
RBA-I	FORMULATION OF RESEARCH PROPOSAL			10	08
RBA-II	REPORT ON PLANNING OF FIELD ACTIVITIES / STRATEGIES FOR CONDUCTING THE RESEARCH PROJECT (SEMINAR)			10	09
<b>PRACTICUM :</b>					
PRC1:	DEMONSTRATION IN CONCERNED SUBJECT PEDAGOGY IN B.ED. AND DIPLOMA IN ELEMENTARY EDUCATION CLASSES			10	09
PRC2:	OBSERVATION AND SUPERVISION OF LESSONS OF B.ED. OR DIPLOMA IN ELEMENTARY EDUCATION TRAINEES			10	09
PRC3:	TEACHING IN B.ED. OR DIPLOMA IN ELEMENTARY EDUCATION CLASSES			10	09
Result :	PASS ( FOUR TWO EIGHT )			TOTAL	550 428

*(Signature)*  
H. O. D./Principal of the College

*(Signature)*  
Controller of Examinations



# UTKAL UNIVERSITY

## MARK SHEET

Sl. No. : A1522151141

Roll No. : 25205U142010

Registration No. : 48808/09

Examination M.ED. 2ND SEMESTER EXAMINATION, 2015

Name : MITALI SWAIN

College/Dept. MAHATMA GANDHI WOMEN'S COLLEGE OF TEACHER EDN., BBSR

Papers	Subject	Maximum Marks	Marks Obtained
<b>CORE COURSES :</b>			
CC IV	PROCESS EDUCATION	37 22	75+25 59
CC V	EDUCATION IN DEVELOPMENT PERSPECTIVE	60 22	75+25 82
CC VI	EDUCATIONAL ASSESSMENT	53 22	75+25 75
<b>SPECIALIZATION : EDUCATIONAL TECHNOLOGY AND ICT</b>			
TEP-II:	PEDAGOGY OF MATHEMATICS EDUCATION	57 21	75+25 78
<b>RESEARCH BASED ACTIVITIES :</b>			
RBA-III	SEMINAR PRESENTATION OF THE REPORT OF ACTUAL FIELD ACTIVITIES AND SUMMARY OF THE DRAFT REPORT		10 09
RBA-IV	EVALUATION OF THE FINAL REPORT (DISSERTATION) THROUGH VIVA-VOCE	47 17	50+20 64
<b>PRACTICUM :</b>			
PK4:	FINAL TEACHING IN THE CONCERNED SUBJECT PEDAGOGY (B.ED / DIPLOMA IN ELEMENTARY EDN. CLASSES)	44 18	50+20 62
<b>TOTAL OF 1ST SEMESTER :</b>			<b>550 428</b>
<b>Result : FIRST CLASS ( NINE THREE TWO )</b>			<b>TOTAL 1200 932</b>

*(Signature)*  
Principal  
Nalini Prasad of the College  
H. C. D. R. Bhambhani

*(Signature)*  
S.K. 1/09  
Controller of Examinations

No. BU 0043076

# Berhampur University



## PROVISIONAL CERTIFICATE

This is to certify that

MITALI SWAIN

Roll No. DMT14817 has passed the M.A./M.Sc.MATHEMATICS

examination of this University held in the month of JULY, 2018

XX  
appearing as a collegiate candidate from .....

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

...../non-collegiate candidate and that

**SECOND CLASS**

he/she was placed in .....

Subject(s) :

- Special Papers
- =====
- Optimization Techniques
- Ordinary Differential Equations

15-11-2019  
DATE

*[Signature]*  
Office-in-Charge  
PRINCIPAL  
Distance Education Centre  
Berhampur University

*[Signature]*  
VERIFIED

*[Signature]*  
CONTROLLER OF EXAMINATIONS



# Berhampur University

(Accredited with 'A' Grade by NAAC)

Bhanja Bihar, Berhampur-760007, Odisha

## MARK SHEET

Examination : M.A./M.SC. (MATHEMATICS)

Month &amp; Year : JULY, 2018

Name : MITALI SWAIN

Roll No : DMT14817

College : NON-COLLEGIATE

Registration No. : 32121/2016

Subject / Papers	Marks Obtained	Maximum Marks
Mathematical Statistics	38	100
Functional Analysis	73	100
Number Theoretic Cryptography	70	100
Optimization Techniques	63	100
Ordinary Differential Equations	63	100
TOTAL -----		307
PART I MARK		249
GRAND TOTAL		556

TOTAL MARKS IN WORDS FIVE FIVE SIX

RESULT Passed with Second Class

DATE 15-11-2019

Office-in-Charge  
PRINCIPAL / CHAIRMAN, P.G. COUNCIL  
Distance Education Centre


  
 VERIFIED

CONTROLLER OF EXAMINATIONS

Electronic Certificate No.: 152001212



**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No.: 1212(OBC)(NET-DEC. 2015)

Roll No.: 57003785



Certified that **MITALI SWAIN**

Son/Daughter of **BASANTA KUMAR SWAIN**  
and **NALINI SWAIN**

had applied for the UGC-NET for

eligibility for Assistant Professor held on **27-12-2015** in the **OBC** category and  
qualified by securing marks at par with the qualifying cut-off for **GENERAL** category  
in the Subject **EDUCATION**

The date of qualifying NET is **11th April, 2016**, which is also the date of  
declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC  
by the employer. This electronic certificate can also be verified by scanning QR Bar Code  
printed on the electronic certificate.

Validity of this electronic certificate is forever.

Head  
NET Bureau

Date of Issue: **04-07-2016**

Note a) UGC has issued the electronic certificate on the basis of information provided by the candidate in  
his/her Application Form. The appointing authority should verify the original records/certificates  
of the candidate while considering him/her for appointment, as the Commission is not responsible  
for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years  
from the date of declaration of UGC-NET result.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should  
check the relevant documents of that category.



Dr. Surender Singh  
Joint Secretary



UNIVERSITY GRANTS COMMISSION

(Ministry of Human Resource Development)

NET Bureau, University of Delhi, South Campus,  
Benito Juarez Marg, New Delhi-110021  
Ph.: 011-24115419, Telefax: 011-24112276  
email: [ssingh.ugc@nic.in](mailto:ssingh.ugc@nic.in)

JRF AWARD LETTER

8 JUL 2016

No. F.15-6(DEC. 2015)/2016(NET)

UGC-Ref. No.: 1212/(OBC)(NET-DEC, 2015)

**MITALI SWAIN**  
**D/O BASANTA KUMAR SWAIN**  
**PALABASTA, KONARK, CHITRESWARI, PURI,**  
**ODISHA - 752111, India**



Roll No.: 57003785

Subject: Education

Dear Candidate,

You had applied in the UGC-NET held on 27th December, 2015 for Junior Research Fellowship in the OBC category. I am pleased to inform you that you have qualified by securing marks at par with qualifying cut-off for OBC category. The tenure of the fellowship is five years and it commences from the date of declaration of NET result, i.e., 11th April, 2016 (or) from the date of Registration under M.Phil/Ph.D. (or) from the date of joining in M.Phil/Ph.D. programme, whichever is later. The summary of the financial assistance offered under the scheme is mentioned in **Annexure I** (all Annexures mentioned in this letter are available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf)).

The Awardee is required to get admission and registration for **regular and full time M.Phil/Ph.D.** course in a University/Institution/College recognized by the UGC at the first available opportunity **but not later than two years** from the date of issue of this award letter. The University/Institution/College is requested to process for the award of JRF based on this letter, in accordance with the procedure available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf).

It may be noted that the fellowship amount shall be disbursed through Canara Bank to the bank account of the Awardee, (any bank) directly. The list of designated branches of Canara Bank is available on the UGC portal [www.ugc.ac.in](http://www.ugc.ac.in). The Awardee is required to approach the designated branch along with a copy of the **Award letter, Joining Report, Annexure II** and an **undertaking Annexure II (a)**. The Awardee is also required to submit the following documents to the designated branch of the Canara Bank at the stipulated period/interval:

1. At the end of every three months a '**Continuation Certificate**' in the prescribed proforma **Annexure III**. This will make the Awardee eligible to draw the fellowship for the next three months.
2. Half yearly **Progress Report** in the prescribed proforma **Annexure IV** along with the '**Continuation Certificate**'.
3. Details of the expenditure incurred out of the contingency grant to be submitted annually in the prescribed proforma **Annexure V**.
4. The claim towards HRA is subject to the submission of **HRA certificate** in the prescribed proforma **Annexure VI**.
5. After the completion of two years of award of fellowship an '**Upgradation Certificate**' needs to be submitted in the prescribed proforma **Annexure VII** along with **Progress Report and Continuation Certificate**.

It may also be noted that UGC has proposed to link "**AADHAAR**" with student's bank account number so that there can be direct cash transfer and effective disbursement of fellowship into the bank account of the student. In this regard Secretary, UGC has already requested the universities to help the students in Aadhaar Enrolment vide his D.O. letter No. F.14-34/2011 (CPP-II) dated 11.01.2013.

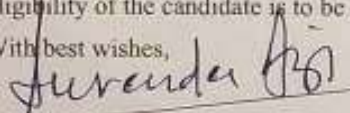
It may please be noted that the award is liable to be cancelled and it will also attract legal action against the Awardee in the following cases:

- i) If the Awardee is found to be ineligible to receive the award at any point of time during the entire duration of the fellowship.
- ii) Misconduct of Awardee.
- iii) Unsatisfactory progress of research work of the Awardee.
- iv) In case, any other fellowship is drawn from other source(s).
- v) Concealment of facts or on any other ground of misconduct.

In order to provide easy accessibility, all the details of the scheme, its requirements, all the prescribed proforma for submission of the documents along with the details of the designated branches of Canara Bank are available on the UGC portal [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf)

The e-Certificate of eligibility for Assistant Professor has already been uploaded on [www.ugcnetonline.in](http://www.ugcnetonline.in). The category and eligibility of the candidate is to be ensured by the institution/appointing authority.

With best wishes,

  
(Surender Singh)