



BOARD OF SECONDARY EDUCATION, ORISSA
PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS

SRL NO. 9911256062

ROLL NO. 15TC100

THIS IS TO CERTIFY THAT **SRUTIRUPA PANDA**
 SON/DAUGHTER OF (MOTHER) **MANORAMA PANDA**
 (FATHER) **ASHOK KUMAR PANDA**
BORN ON 21ST SEPTEMBER NINETEEN EIGHTY FOUR APPEARED AT THE ANNUAL
 HIGH SCHOOL CERTIFICATE EXAMINATION, HELD IN MARCH 1995
 FROM **GOVT GIRLS' HIGH SCHOOL UNIT I, BHUBANESWAR, KHURDA**

SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT

FIRST LANGUAGE	MARKS	SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS			SCIENCE		
		CODE	MARKS	CODE	MARKS	PAP I MTA	PAP II MTG	TOTAL	PAP I SCP	PAP II SCL	TOTAL
FLO	61	SLE	53	TLS	93	69	69	138	68	71	139

SOCIAL SCIENCE			AGGREGATE			RESULT	INTERNAL ASSESSMENT		
PAP I SSH	PAP II SSC	TOTAL	M. FILLERS	M. WORDS			GRADE		
							WE	AE	HE
71	67	138	627	SIX TWO SEVEN	1ST	8	8	8	

DATE OF PUBLICATION OF RESULT 31ST. MAY 1999

DATE OF ISSUE 9.6.99

HEAD OF THE INSTITUTION

DEPUTY SECRETARY

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COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR

015819



PASS CERTIFICATE-CUM-MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **SRUTIRUPA PANDA**
 SON/DAUGHTER OF **A K PANDA/M PANDA**
 OF **R.D. WOMEN'S COLLEGE, BHUBANESWAR** HAS PASSED
 THE **ANNUAL EXAM 2001** AND WAS PLACED IN **SECOND** DIVISION
 THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER

ROLL NO 328MA262	REGN NO. 393749/99	STREAM SCIENCE (REGULAR)
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SUBJECTS	MAX. MARKS		MARKS OBTAINED	
	PAP 1	PAP 2	PAP 1	PAP 2
ENGLISH	100	100	42	32
MIL GRIYA	100		48	
PHYSICS	75	75	30	36
PHYSICS (PRAC)	50		35	
CHEMISTRY	75	75	43	37
CHEMISTRY (PRAC)	50		37	
BOTANY	75		60	
BOTANY (PRAC)	25		19	
ZOOLOGY	75		56	
ZOOLOGY (PRAC)	25		23	
MATHS (EOP)	100	100	09	16
WORK EXPERIENCE = A				

GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS FOUR NINE EIGHT	GRAND TOTAL WITH EXTRA OPTIONAL IN FIGURES 498
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PASS MARKS DIVISION - Theory 30% -First 80% - Practical 40% -Second 50% - Aggregate 35% -Third 35%	 HEAD OF INSTITUTION
	 CONTROLLER OF EXAMINATIONS

DATE OF PUBLICATION : **08/JUN/2001**



UTKAL UNIVERSITY

MARK SHEET

Sl. No. : A12508085

Roll No. : 225P141

Examination BACHELOR IN EDUCATION PART-II EXAMINATION, 2008 Registration No. : 15431/01

Name : SRUTIRUPA PANDA

College/Dept. REGIONAL INSTITUTE OF EDUCATION, Bhubaneswar

Papers	Subject	UM	CM	Maximum Marks	Marks Obtained
PAPER-1	SECONDARY EDN. IN INDIA-STATUS, PROBLEMS & STRATEGIES	55	17	75+25	72
PAPER-2	SCHOOL MANAGEMENT	52	19	75+25	71
PAPER-3	CONTENT-CUM-METHOD IN BIOLOGICAL SCIENCE-II	57	20	75+25	77
PAPER-4	CONTENT-CUM-METHOD IN PHYSICAL SCIENCE-II	44	17	75+25	61
PAPER-5	INFORMATION TECHNOLOGY LITERACY	63	20	75+25	83
PAPER-6	EDUCATION OF CHILDREN WITH SPECIAL NEEDS	48	16	75+25	64
PAPER-7	(A) PRACTICUM IN BIOLOGICAL SCIENCE-II			25	17
	(B) PRACTICUM IN PHYSICAL SCIENCE-II			25	21
PAPER-8	OTHER / CREATIVE ACTIVITIES				
	(A) FIELD WORK WITH THE COMMUNITY			GRADE	A
	(B) WORK EXPERIENCE ACTIVITIES			50	34
	(C) PHYSICAL EDUCATION ACTIVITIES			50	45
PAPER-9	INTERNSHIP IN TEACHING			150	113
				200	175
TOTAL OF PART-II :				1100	833
TOTAL OF PART-I :				900	626
Result : FIRST CLASS DISTINCTION (ONE FOUR FIVE NINE)				TOTAL	2000 1459

H. O. D./Principal of the College

Coordinator of Examinations



UTKAL UNIVERSITY
- MARK SHEET

Sl. No. : 083216

Roll No. : 252060801030

Registration No. : 15431/01

Examination MASTER OF EDUCATION (ELEMENTARY) EXAM., 2009

Name : SRUTIRUPA PANDA

College/Dept. REGIONAL INSTITUTE OF EDUCATION, BHUBANESWAR

Papers	Subject	Maximum Marks	Marks Obtained
CORE FOUNDATION COURSE :			
PAPER-1	SOCIOLOGICAL PERSPECTIVE OF EDUCATION	28 11	60+15 39
PAPER-2	PSYCHOLOGY OF LEARNING AND TEACHING	37 11	60+15 48
SPECIAL PAPER :			
PAPER-3	CURRICULUM AND EVALUATION IN ELEMENTARY EDUCATION	58 18	75+25 76
PAPER-4	ELEMENTARY TEACHER EDUCATION	60 17	75+25 77
PAPER-5	DISSERTATION		100 90
TOTAL OF 2ND SEMESTER :			450 330
TOTAL OF 1ST SEMESTER :			550 388
		TOTAL	1000 718

Result : **FIRST CLASS (SEVEN ONE EIGHT)**

[Signature]
Principal

H. O. D./Principal of the College
Regional Institute of Education
Bhubaneswar

[Signature]
Controller of Examinations



NORTH ORISSA UNIVERSITY

SRIRAMCHANDRA VIHAR, TAKATPUR, BARIPADA, MAYURBHANJ, ORISSA

PROVISIONAL CERTIFICATE-CUM-GRADE SHEET

Sl. No. 12

This is to certify that..... **SRUTIRUPA PANDA**bearing Roll No. **M10401N09005**

Registration No. **13416/09**appearing from..... **P.G. DEPARTMENT OF EDUCATION**

who has passed the examination of **MASTER OF PHILOSOPHY IN EDUCATION**

in the year 20 **10**with special paper..... **ADVANCED EDUCATIONAL PSYCHOLOGY-II**

.....was awarded..... **8.38** **CGPA**

Paper Code	Paper Name	Credit	Grade
EDN-601	RESEARCH METHODOLOGY	05	A
EDN-603	STATISTICS IN EDUCATION	05	B
EDN-605	PRACTICAL	10	O
EDN-602	ADVANCED EDUCATIONAL PSYCHOLOGY-I	05	A
EDN-604	ADVANCED EDUCATIONAL PSYCHOLOGY-II	05	C
EDN-606	DISSERTATION	10	C
Total		40	
Semester Grade Point Average (SGPA)			

The CGPA awarded to the candidate after completion of all Semester Examinations is as follow

Semester	Examination Held in	Credit	SGPA
First Semester	MAY, 2010	20	9.25
Second Semester	JANUARY, 2011	20	7.50
Percentage of Marks		75.25	
Cumulative Grade Point Average (CGPA)			8.38

Date : **21-05-2011**

[Signature]
H.O.D./Co-ordinator

[Signature]
Controller of Examinati

RAVENSHAW COLLEGE (AUTONOMOUS)

CUTTACK - 753 003, ORISSA

Utkal University



MARK SHEET

Master of Science (Biotechnology), 200...⁶

Roll No. *MBT/05-020*

Regn. No. *15431/01*


Name: SRUTIRUPA PANDA

SEMESTER	FULL MARKS	MARKS SECURED
FIRST	400	278
SECOND	400	303
THIRD	400	283
FOURTH	400	295
GRAND TOTAL	1600	1159

TOTAL MARK IN WORDS : One One Five Nine

RESULT : FIRST DIVISION


PRINCIPAL


CONTROLLER OF EXAMINATIONS

SL. NO. : 18094

DATE OF ISSUE : 25.09.2006



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY
 STUDENT EVALUATION DIVISION
 Maidan Garhi, New Delhi - 110 068
 STATEMENT OF MARKS

NAIC-168066450
 SRUTIRUPA PANDA
 FLAT NO 006, BLOCK A,
 KHEMLATA PALACE
 VIVEKANANDA MARG
 BHUBANESWAR 751002
 ORISSA
 REGION CODE: 21

BA IN PSYCHOLOGY

CERTIFICATE NO.: C 43990

8635

DATE: 09/11/2021

TERM-END EXAM.: JUNE - 2021

MTH. & YR. OF ADMN.: JULY - 2016

MEDIUM: ENGLISH

COURSE CODE	COURSE TITLE	CF SEM	MARKS IN ASSIGNMENTS	MARKS IN T.E.E	MARKS IN PRACTICAL LAB/PROJECT	OVERALL MARKS	MAX. MARKS	CPS	T.E.E. STS.	CRS. TRANSFER
MPCE001	COGNITIVE PSYCHOLOGY, LEARNING AND MEMORY	1	21.60 #	54.60 #	77.00 #	100	100	SC	0619	
MPCE002	LIFE SPAN PSYCHOLOGY	1	24.00 #	46.20 #	71.00 #	100	100	SC	0619	
MPCE003	PERSONALITY THEORIES AND ASSESSMENT	1	24.00 #	37.80 #	62.00 #	100	100	SC	0619	
MPCE004	ADVANCED SOCIAL PSYCHOLOGY	1	24.00 #	61.60 #	86.00 #	100	100	SC	0619	
MPCE005	RESEARCH METHODS IN PSYCHOLOGY	1	23.10 #	37.80 #	61.00 #	100	100	SC	0619	
MPCE006	STATISTICS IN PSYCHOLOGY	1	26.40 #	53.20 #	79.00 #	100	100	SC	0619	
MPCE007	PRACTICUM EXPERIMENTAL PSYCHOLOGY AND PSYCHOLOGICAL TESTING	1	#	#	83.00 #	100	100	SC	0617	
MPCE021	COUNSELING PSYCHOLOGY	2	20.40 #	39.20 #	59.00 #	100	100	SC	0619	
MPCE022	ASSESSMENT IN COUNSELING AND GUIDANCE	2	23.40 #	43.40 #	66.00 #	100	100	SC	1219	
MPCE023	INTERVENTIONS IN COUNSELING	2	21.90 #	47.60 #	70.00 #	100	100	SC	0619	
MPCE024	PRACTICUM: COUNSELLING	2	#	#	88.00 #	100	100	SC	0618	
MPCE025	INTERNSHIP	2	#	#	72.00 #	100	100	SC	0619	
MPCE026	PROJECT	2	#	#	89.00 #	100	100	SC	0621	
TOTAL						863.00	1300			

BA IN PSYCHOLOGY SUCCESSFULLY COMPLETED WITH 4.00% (FIRST DIVISION WITH DISTINCTION)

ABBREVIATIONS:

PROJ - Project Marks; TEE - Term End Examination Marks; SEM - Semester; CPS - Course; # - Credit Transfer; Cr - Credits; # - Not Applicable; * - Absent/Result Inter/Not Submitted, as the case may be; MTH & YR - Month & Year

SCHEME OF ASSESSMENT OF STUDENTS PERFORMANCE

The performance of student in 'BA in Psychology (BMC)' programme is assessed under 'Numerical Marking Scheme'. Evaluation methodology has the following two components in a course: (i) Continuous Evaluation through Assignment and (ii) Term-end Examination. Continuous evaluation carries 30% weightage and Term-end Examination carries 70% weightage. The Practical, Project & Internship has one components and carry 100% weightage.

MINIMUM STANDARD FOR SUCCESSFUL COMPLETION OF A COURSE AND PROGRAMME

Minimum 33 marks in each component with overall 33% marks for students registered before January, 2012.

Minimum 40 marks in each component with overall 40% marks for students registered from January, 2012.

Srutirupa Panda

No. T. 087946



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION
Maidan Garhi, New Delhi - 110 068

PROVISIONAL CERTIFICATE

8635

This is to certify that SRUTIRUPA PANDA

(Enrolment No. 168068450

) *has successfully completed the*

MA IN PSYCHOLOGY

in the examination held in JUNE - 2021

The grade card/statement of marks

indicating details of grades/marks has already been issued to the student.

Date: 09/11/21

(Valid till the original is issued at the next Convocation)

Registrar (SED)

SRUTIRUPA PANDA

Electronic Certificate No.: 10104881



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No.: 4881/(NET-JUNE 2010)

Roll No.: 60090005



Certified that SRUTIRUPA PANDA

Son/Daughter of ASHOK KUMAR PANDA
and MANORAMA PANDA

has qualified

the UGC-NET for eligibility for lectureship held on 27-06-2010
in the Subject EDUCATION

The date of qualifying NET is 08th October, 2010, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity must be verified from the UGC by the employer through www.ugcnetonline.in

Validity of the electronic certificate is forever.

Surender Singh

Head
NET Bureau

Date of Issue: 03-03-2011

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PH or VH is shown in the UGC Ref. No., the recruitment body should check the relevant documents of Physically Handicapped / Visually Handicapped candidate.

Srutirupa Panda

NORTH ORISSA UNIVERSITY



ଉତ୍ତର ଓଡ଼ିଶା ବିଶ୍ୱବିଦ୍ୟାଳୟ

Sl. No. 110

DIPLOMA FOR DOCTOR OF PHILOSOPHY (Ph.D.)

ବିଭୂଷଣ ଉପାଧି ପତ୍ର

This is to certify that

SRUTIRUPA PANDA

who passed the examination for the degree of

DOCTOR OF PHILOSOPHY

in **EDUCATION** *held in the*
month of **AUGUST, 2014** *was this day*
admitted to the Degree.

୨୦୧୪ ମସିହା..... ଅଗଷ୍ଟ..... ମାସରେ ଅନୁଷ୍ଠିତ
କରା..... ବିଭୂଷଣ
ଉପାଧି ପରୀକ୍ଷାରେ..... ଶିକ୍ଷା..... ଲେଉଟା ହୋଇ
..... ଶ୍ରେଣିରୂପା ପତ୍ର..... ହୁଏ

ଅର୍ଥାତ୍ ଏହି ଉପାଧି ପ୍ରଦାନ ହେଲା ।

NORTH ORISSA UNIVERSITY
SRIRAM CHANDRA VIHAR, BARIPADA
The 27th March, 2017

[Signature]
VICE-CHANCELLOR

ଉତ୍ତର ଓଡ଼ିଶା ବିଶ୍ୱବିଦ୍ୟାଳୟ
ପ୍ରାଚୀନ ଉଚ୍ଚ ବିଭାଗ, ବାରିପଦା
ତା ୨୭ ମାର୍ଚ୍ଚ, ୨୦୧୭

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Srutirupa Pa